ROLLING ACRES NEW FALL & CHRISTMAS CRAFT SHOW APPLICATION

THREE DAY SHOW - NEW DATE - NEW LOCATION
September 28th - 29th - 30th, 2012
Hartford Fairgrounds – 14028 Fairgrounds Rd., Croton, Ohio 43013
Location In The Heart Of Ohio – www.hartfordfair.com
ALL KINDS OF CRAFTS FOR SALL - FALL & CHRISTMAS TOO...

Name_____

Address_____

City_____**State**_____**Zip Code**_____
Phone # ( ) _____Cell Phone # ( ) _____

E-Mail Address_____

LIST HOMEMADE ITEMS YOU MAKE ON BACK OF SHOW APPLICATION – 85% OF YOUR BOOTH MUST BE HOMEMADE - 3 Pictures required if you were not an exhibitor in 2011.
www.rollingacresfarm.com – e-mail: rainfo@rollingacresfaarm.com
Checks: Sherry Augspurger, 4141 US Highway Rt. 42 North, Delaware, Ohio 43015.
Phone: (Sherry) 740-815-3192 OR (Mary) 740-815-7556 -E-Mail: rainfo@rollingacresfarm.com
No booth may be sold to another crafter unless approved by Show Promoters. No refunds on booth fees unless death. If Serious Illness you need to write a letter to apply your money to a future show. NO PHONE CALLS OR E-MAIL ACCEPTED.

PLEASE CIRCLE SIZE OF BOOTH

FOOD STANDS: $200.00 Electric: $20.00 (Looking For Food Vendors)
ROLLING ACRES WILL ONCE AGAIN MAKE & SELL FOOD AT OUR SEPTEMBER SHOW…….
10X10 - $100.00 10X15 - $150.00 10x20 - $200.00 Electric: $20.00

PLEASE CHECK THE FOLLOWING

I WANT A BOOTH INSIDE _____ I WILL SET UP OUTSIDE IN MY OWN TENT_____
SHOW FEE THE SAME INSIDE OR OUT

□ □

Check # _____Cash_____Total Enclosed_____

THIS FORM MUST BE SIGNED TO BE IN SHOW. THANK YOU

SIGNED_____

I will exhibit at the Rolling Acres Country Craft Shows. I enter at my own risk and agree to abide by the rules and regulations. I will not hold Roland & Sherry Augspurger or Tuck & Mary Blackstone or Family or the Hartford Fairgrounds or employees at fault in anyway. I assume all liability for risk, loss or injury to myself, my family, or anyone working my booth, and/or items I have in my booth. I understand there are no refunds on booth fees. I will set up at times allowed for set-up time.

BOOTH#_____LOCATION_____

SIZE OF BOOTH_____ELECTRIC – YES – NO

CASH_____CHECK #_____AMOUNT OF PAYMENT_____